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| HEALTH & SAFETY RISK ASSESMENT |  | Person conducting assessment: Christopher Holliss GSL |
| **1st Park Street Scout Group:**  | Risk Assessment No: 015 |  | Date 24/02/2017 |
| Activity: Pond or River dipping | Location: Sample |  | Person Supervising: xx |
|  |  |  |  |  |  |  |
| Persons Exposed: | Leaders/Helpers: xx | Section Members: xx | Public /visitors: xx |
| Other:  |  Total no. of persons at risk: xx |  | **Notes**1. Likelihood of harm: Likely=3, possible=2, Unlikely=1 Severity of harm: Major injury=3 Notifiable occurrence=2 Minor injury=11. If following controls there remains a result greater than or equal to 4 in column 7, refer the assessment for a review of the controls. Further controls should be implemented to reduce the degree of risk.
 |
| **HAZARDS WHICH CREATE POTENTIAL FOR HARM** |  |
| Heat |  |  | Electricity |  |  | Exhaustion/Fatigue | X |  | Cold & Hypothermia | X |  |  |
|  |  |  |  |  |  |
| Sharp Objects | X |  | Fumes/Gas |  |  | Dehydration | X |  | Cutting (sawing etc) |  |  |  |
|  |  |  |  |  |  |
| Bed Wetting |  |  | Water (ie Weils) | X |  | Manual Handling |  |  | Falling objects |  |  |  |
|  |  |  |  |  |
| Adverse Weather | X |  | Abrasion |  |  | Noise >75db |  |  | Flying particles |  |  |
|  |  |  |  |  |
| Slips/Trips/Falls | X |  | Collision |  |  | Burns |  |  | Chemicals/Substances |  |  |  |  |
|  |  |  |  |  |  |  |
| Falls from level (ground) | X |  | Ingestion |  |  | Lighting Levels | X |  | Sickness |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Coach None Arrival  |  |  | Vehicular Crash |  |  | Vehicular impact | X |  | Travel Delays |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Medical condition as stated on medical form |  |  | Cross Contamination(Food) |  |  | AnaphylaxisReaction |  |  | Spare |  |  |
| Other (specify): …………………………………………………………………………………………………………………. |
| The above list is not exhaustive. |  |
| **HAZARD** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Factors of Harm | RiskMultiple of columns 1 × 2 | CONTROL MEASURES | LikelihoodSee note 1 | SeveritySee note 1 | Residual riskMultiple of columns 5 × 6 | Control measures implemented by (name) |
| Likelihood see note 1 | Severity see note 1 |
| Sharp Objects | 3 | 3 | **6** | Suitable clothing and sun protection to be worn. More than enough fluids to be taken for the duration of the hike and regaling taken. | 1 | 2 | **2** | Instructors & Leaders |
| Cold & Hypothermia | 3 | 3 | **6** | Suitable clothing to be worn. Keep a sensible pace & keep together. Extra clothing, space blanket and a flask of hot drink to be cared. | 1 | 2 | **3** | As Above |
| Slips/Trips/Falls | 3 | 2 | 6 | Suitable foot wear for terrain to be worn. Safety talk prior to hike and instruction of foot placement in certain conditions. | 1 | 2 | 2 | As Above |
| Falls from level (ground) | 3 | 2 | 6 | Route to try as best to avoid any natural or manmade obstacles that could result in falls from high level such as cliffs or viaducts | 1 | 2 | 2 | As Above |
| Water (ie Weils) | 3 | 2 | 6 | Weather reports must be checked prior to setting of. Apropate equipment and clothing should be worn and carried. It condition too bad hike must be cancelled. | 1 | 2 | 2 | As Above |

HEALTH & SAFETY RISK ASSESMENT Cont. 1

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| **HAZARD** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Factors of Harm | RiskMultiple of columns 1 × 2 | CONTROL MEASURES | LikelihoodSee note 1 | SeveritySee note 1 | Residual riskMultiple of columns 5 × 6 | Control measures implemented by (name) |
| Likelihood see note 1 | Severity see note 1 |
| Exhaustion/Fatigue | 3 | 2 | 6 | Each member of the hike will have a working and well powered torch. Preferred head lamp to free up both hands. | 1 | 2 | 2 | As Above |
| Dehydration | 3 | 2 | 6 | Route to try as best to avoid river edges, crossing or any large bodies of water | 1 | 2 | 2 | As Above |
| Lighting Levels | 3 | 2 | 6 |  | 1 | 2 | 2 | As Above |
| Vehicular impact | 3 | 2 | 6 |  | 1 | 2 | 2 | As Above |
| Cold & Hypothermia | 3 | 2 | 6 |  | 1 | 2 | 2 | As Above |
| Losing Children | 3 | 2 | 6 | Explanation of the boundaries that the children are allowed to go to. Take a register. Children are to stay in assigned group with adult supervision on hand. | 1 | 2 | 2 | As Above |
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